

Selectmen's Meeting  
December 19, 2011  
Agenda

**I. Administrative**

Sign: Accounts Payable Manifest  
P/R Manifest  
NH Energy Grant  
Welfare Manifest

**II. Approval of Minutes**

December 5, 2011

**III. Appointments**

6:15 Phil Stone  
6:30 Pete Angwin  
6:45 John LaRoche  
7:00 Cheryl Gordon & Ben Bynum

**IV. Old Business**

**V. New Business**

Safe Routes to School Local Project Agreement  
Correspondence from B.J. Entwistle  
Cross Country Appraisals proposal for updating files.  
NOAA Consent

**VI. Comments from the Public**

**VII. Adjournment**